

## **WORKER TRAINING ROSTER**

## **WORKER PROTECTION STANDARD**

State of New Jersey
Department of Environmental Protection
Bureau of Pesticide Compliance
401 East State Street
P. O. Box 420
Mail Code 401-04A
Trenton, New Jersey 08625-0420
TEL. (609) 984-6568 FAX (609) 984-6555
http://www.nj.gov/dep/enforcement/pcp/pcp-wps.htm



## Please print all information clearly

| TRAINER NAME:                    |                                 | TRAINER ID#:                             |                  |                    |  |
|----------------------------------|---------------------------------|--|------------------|--------------------|--|
| DATE OF TRAINING:                | LANGUAGE USED FOR TRAINING:     |  |                  |                    |  |
| AGRICULTURAL EST./FARM NAME: (p) | AG. EMPLOYER E-MAIL:            |  |                  |                    |  |
| PHYSICAL ADDRESS:                |                                 |  |                  |                    |  |
|                                  | (to include street address num) | ber, street name, City, State and Zip Co | ode)             |                    |  |
| WORKER'S FULL NAME<br>(PRINT)    | WORKER'S<br>SIGNATURE           | WORKER<br>NUMBER                         | DATE<br>OF BIRTH | NATIVE<br>LANGUAGE |  |
| 1.                               |                                 |  |                  |                    |  |
| 2.                               |                                 |  |                  |                    |  |
| 3.                               |                                 |  |                  |                    |  |
| 4.                               |                                 |  |                  |                    |  |
| 5.                               |                                 |  |                  |                    |  |
| 6.                               |                                 |  |                  |                    |  |
| EPA APPROVED TRAINING MATERIALS  | S USED:                         |  |                  |                    |  |
| 1. Title:                        |                                 | Approval #:                              |                  |                    |  |
| 2. Title:                        |                                 | Approval #:                              |                  |                    |  |
| 3. Title:                        |                                 | Approval #:                              |                  |                    |  |
| 4. Title:                        |                                 | Approval #:                              |                  |                    |  |
| 5. Title:                        |                                 | Approval #:                              |                  |                    |  |

 $\underline{ALL}\ EPA\ APPROVED\ MATERIALS\ HAVE\ AN\ ASSIGNED\ EPA\ \#.\ IF\ NECESSARY,\ PLEASE\ USE\ A\ SEPARATE\ PAGE\ TO\ LIST\ ADDITIONAL\ INFORMATION.$ 

## **WORKER TRAINING ROSTER** Page \_\_\_\_ of \_\_\_\_ TRAINER NAME: \_\_\_\_\_ TRAINER ID#: Please print all information clearly DATE OF TRAINING: WORKER'S FULL NAME **WORKER'S** WORKER **NATIVE DATE** # (PRINT) **SIGNATURE NUMBER OF BIRTH LANGUAGE**

EPA APPROVED TRAINING MATERIALS USED:

| 1. Title: |             |
|-----------|-------------|
| 2. Title: | Approval #: |
| 3. Title: | Approval #: |
| 4. Title: | Approval #: |
| 5. Title: | Approval #: |

 $\underline{ALL}\ EPA\ APPROVED\ MATERIALS\ HAVE\ AN\ ASSIGNED\ EPA\ \#.\ IF\ NECESSARY,\ PLEASE\ USE\ A\ SEPARATE\ PAGE\ TO\ LIST\ ADDITIONAL\ INFORMATION.$